



0212.67070

PATENT APPLICATION

JFW

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

FEB 06 2006  
Applicant: John B. Freese

Serial No.: 10/615,726

Conf. No.: 1792

Filed: 7/9/2003

For: HYBRID ROUTER

Art Unit: 3725

Examiner: Self, Shelley M.

) I hereby certify that this paper is being deposited with  
the United States Postal Service as FIRST-CLASS mail  
in an envelope addressed to: Commissioner for Patents,  
P.O. Box 1450, Alexandria, VA 22313-1450, on this  
date.  
2/6/06  
) Date  
F-CLASS.WCM  
Appr. February 20, 1998  
Registration No. 126174  
Attorney for Applicant(s)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	49	- 49	= 0	x \$ 50.00	= \$ 0
Independent Claims	7	- 7	= 0	x \$200.00	= \$ 0
Fee for Multiple Dependent Claims				\$360.00	= \$ 0
Total Additional Fee					\$ 0
Small Entity Fee (reduced by half)					\$

(X) Amendment B.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

February 2, 2006  
300 South Wacker Drive – Suite 2500  
Chicago, Illinois 60606  
Tel.: (312) 360-0080  
Fax: (312) 360-9315  
Customer No.: 24978

Respectfully submitted,

GREER, BURNS &amp; CRAIN, LTD.

By:

Roger D. Greer, Reg. No. 26,174

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2/10/06

Date

Reg. D. Green

Registration No. 26174

F-CLASS.WCM  
Appr. February 20, 1998 Attorney for Applicant(s)

AMENDMENT B

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 2, 2005, please amend the application as follows: